

## CV and Publications Jan E.M. HOUBEN 2021

A. *Curriculum Vitae* of Johannes (Jan) Eugene Marie HOUBEN.

Netherlands nationality, born 19 July 1960 at Schimmert, the Netherlands, married.



### *Current functions*

Directeur d'Études (Professor) at the École Pratique des Hautes Etudes, Sciences historiques et philologiques – PSL Research University, Paris (April 2003 till present)

Specialization: Indian studies, Sources and history of the Sanskrit tradition

Statutory Member of the Research Unit "Iranian and Indian worlds" ("Mondes iranien et indien," from 2005-2019; UMR7528, and FRE2018-2019)

Statutory Member of Groupe de recherches en études indiennes (EA 2120)

### *Contact details*

École Pratique des Hautes Études, PSL, Sciences historiques et philologiques

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### *Webpages*

[ephe-sorbonne.academia.edu/JanEMHouben](http://ephe-sorbonne.academia.edu/JanEMHouben)

<https://www.classicalindia.info>

<https://vedicritual.info> (under preparation)

### *Field of research*

Sanskrit and Vedic language; Sanskrit and Vedic texts; ancient Indian rituals; Brahminical philosophies and Sanskrit knowledge systems, esp. Sanskrit linguistics, grammar and philosophy of language.

### *Other Administrative and scientific responsibilities*

Co-director "L'Inde Classique augmentée: construction, transmission et transformations d'un savoir scientifique" LabEx Hastec OS 2021.

Director of the wing "Prakriyā sarvasva" in ANR project PP 16-17 (EFEO, IFP, EPHE 2011-2014).

External member of the steering committee of the Unité Mixte de Service 2409 "Centre de documentation des Instituts d'Extrême-Orient" (from 23 October 2003)

Member of the Editorial Board of the International Journal of Hindu Studies

Member of the Editorial Board of the Electronic Journal of Indian Medicine (eJIM)

### *Description of Studies and Certificates*

Sept. 1972 - May 1978      Gymnasium ('Grammar school') in Heerlen, Netherlands.

May 1978                      Certificate 'Gymnasium B'.

Sept. 1979                    'Propedeuse' Certificate for the first year of Psychology.

July 1981                      Certificate 'Latin' (Gymnasium Level), on the basis of self-study during obligatory military service (Sept. '80 - Oct. '81).

- Oct. 1981 - Nov. 1987 Study at University of Utrecht, Faculty of Letters, Department of Oriental Languages and Cultures.
- Sept. 1984 Certificate 'kandidaatsexamen' (appr. B.A.), first class (*addita formula 'cum laude'*); main subject: Sanskrit.
- 11 Nov. 1987 Certificate 'doctoraalexamen' (appr. M.A.), first class (*addita formula 'cum laude'*); main subject: Vedic and Classical Sanskrit; minors: General Linguistics and Indian Philosophy.
- 9 Nov. 1992: PhD-degree (*cum laude*), University of Utrecht, Faculty of Letters. Dissertation: *The Sambandha-samuddeśa (Chapter on Relation) and Bhartṛhari's philosophy of language*. Promotors: Prof. Dr. H. Bodewitz (R.U. Leiden), Prof. Dr. J. Bronkhorst (Univ. de Lausanne).

### *Professional career*

- July 1988 - July 1992 Research Assistant (A.i.O.) at the University of Utrecht, the Netherlands.
- August 1988-June 1989 Government of Canada Award, obtained for the study of Bhartṛhari's Vākyapadīya with Prof. A. Aklujkar, Vancouver, Canada.
- July 1993 - Dec. 1994 Research Fellow of the International Institute for Asian Studies (IIAS), Leiden; research project: "Theoretical and Sociolinguistic Attitudes of Bhartṛhari and later Sanskrit Grammarians."
- Oct. 1993-March 1995 NWO "Talent"-stipendium for research in India (six and three months on the project "The Theoretical positions of Bhartṛhari and the Respectable Grammarian").
- Jan. 1995 - July 1996 Research Fellow of the International Institute for Asian Studies (IIAS), Leiden; research project: "The early history of Pāṇinian grammar and the origin of eternal Sanskrit."
- July 1996 - July 1999 Research Fellow NWO (Netherlands Organization for Scientific Research), at Leiden University. Project: "Theory and Practice of the Pravargya-ritual in Vedic and Post-Vedic times."
- July 1999 till 01.04.2003 Research Fellow of the Royal Netherlands Academy of Arts and Sciences (KNAW), at Leiden University. Project: "Structure and development in Vedic ritual: the Pravargya and the Soma-sacrifice."
- July - Dec. 2019 Stay in Odisha, India, as Visiting Professor in the School of Humanities, Social Sciences and Management (SHSSM) at the IIT (Indian Institute of Technology), Bhubaneswar.
- 01.04.2003 till present Appointed Directeur d'Études (Professor) at the École Pratique des Hautes Études, Section des Sciences Historiques et Philologiques, Sorbonne, Paris; direction d'études: Sources et histoire de la tradition sanskrite. (1st class Professor since 2015.)

### *Teaching:*

EPHE, Section des sciences historiques et philologiques, Sorbonne, Paris :  
Sources et histoire de la tradition sanskrite.

Reports of courses (and of research underlying the courses) given in preceding years at the EPHE, SHP, Paris, have appeared in the *Annuaire de l'EPHE, Section des Sciences Historiques et Philologiques*, and are available online at: <http://ashp.revues.org/>

### *Memberships in learned societies*

- Bhandarkar Oriental Research Institute, Pune (life member since 1991)  
American Oriental Society (life member since 1994)  
Linguistic Society of India, Pune (member since 1998)  
Deutsche Morgenländische Gesellschaft (member since 2000)  
American Association of Asian Studies (member since 2002)  
Société Asiatique, Paris (member since 2002)  
Société de Linguistique de Paris (member since 2009)

### *Honors and Awards*

- 2019, July-December Visiting Professor, IIT (Indian Institute of Technology), Bhubaneswar.  
2015-2016 Residential Fellow at the Institut d'Études Avancées, Nantes, France.

2007-2009	Fellow of the International Institute for Asian Studies, Leiden, Netherlands, for the project "Vedic ritual in Asian and European contexts"
1996	prize (five volumes of the Vedic Bibliography by Prof. R.N. Dandekar) attributed by the Bhandarkar Oriental Research Institute, Pune, and the Sir Dorabji Tata Trust, Mumbai, to "promising specialists, Indian and foreign, who work in the domain of Vedic Studies."
1993 – 1995	"Talent-stipendium" of the Netherlands Organisation for Scientific Research (NWO), for research in India ; project : "The theoretical positions of Bhartrhari and the respected grammairian."
1988 – 1989	Government of Canada Award, obtained for the study of Bhartrhari's Vākyapadīya under the guidance of Prof. A. Aklujkar, Vancouver, Canada.

*(Co-) Organization of seminars, panels, last few years*

December 2019	Co-organizer of seminar "Functional and Communicative Sanskrit", which took place on December 21, 2019, at IIT-Bhubaneswar. Among the contributors were Prof. Dr. Amba Kulkarni (University of Hyderabad), Prof. Dr. Siniruddha Dash, Prof. Dr. Hara Mohan Mishra, Prof. Dr. Braj Kishore Swain.
August 2019	Co-organizer of 7th International Vedic Workshop, August 19-24, IUC, Dubrovnik, Croatia.
July 2018	Co-organization of the section "Linguistics" ("convener") of the 17th World Sanskrit Conference, Vancouver, Canada
June-July 2015	Co-organization of the section "Linguistics" ("convener") of the 16th World Sanskrit Conference, Bangkok, Thailand.
June-July 2015	Initiator and co-organizer of the panel " Vedic and Sanskrit Verbal System", in the section "Linguistics" of the 16th World Sanskrit Conference, Bangkok, Thailand.
October 2014	Co-organized the atelier « Pāṇini and the Pāṇinīyas of the 16th – 17th century C.E. », Pondichery, India, 14 - 16 October (ANR project PP16-17).
October 2013	Co-organized the atelier « The Grammatical Example between Grammar, Lexicon and Verbal Usage », Pondichery, India, 21-25 October (ANR project PP16-17).

*Some Invited lectures and contributions:*

January 2018	9 January: Odisha Vidvat Parishad, first annual meet. Utkal University, Bhubaneswar
January 2017	2-5 January: The World of Ramanuja, International Conference hosted by Madras University, Chennai
April 2015	24-25 April. Invited contribution to the Conference WW_HistSlx 2015 "Strategies of Language Variation: Transcultural Perspectives" at the Österreichische Akademie der Wissenschaften, Vienna, Austria: paper: "Diglossia as reflected in the works of Sanskrit Grammarians."
August 2014	Universität Heidelberg, Südasiens-Institut, at the occasion of the Summer School in Spoken Sanskrit, 29 August: "Sanskrit and the arduous emergence of integrative humanism."
March 2013	Pune, Saṃvidyā institute, International Conference on "Recent Advances in Indology", contribution « Dating the earliest landmarks in the Indian linguistic sciences : domains of evidence and methods of inference ».

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**B. Publications list of Johannes (Jan) Eugene Marie HOUBEN.**

*Monographs*

2. *The Sambandha-samuddeśa (chapter on relation) and Bhartrhari's philosophy of language.* Gonda Indological Series, 2. Groningen: Egbert Forsten, 1995. XV-460 pages.  
[Publication révisée de la thèse de doctorat, Université d'Utrecht 1992.]  
Comptes rendus: Jean-Marie Verpoorten, *Bulletin d'Études Indiennes* 13-14 (1995-96) : 509-512 ; Victoria Lyssenko, *Social'nye i Gumanitarnye Nauki, Zarubejnaja Literatura, Referativnyi Jurnal* Serii 9 (1997) : 139-147. Yves Ramseier, *Indo-*

*Iranian Journal* 41.3 (1998) : 272-281 ; Eivind Kahrs, *Bulletin of the School of Oriental Studies* 61 (1998) : 356-357; George Cardona, "Approaching the Vakyapadiya," *Journal of the American Oriental Society* 119.1 : 88-125.

1. *The Pravargya Brāhmaṇa of the Taittirīya Āraṇyaka*. Delhi: Motilal Banarsidass, 1991. XV-146 pages. Comptes rendus: Georges-Jean Pinault, *Bulletin d'Études Indiennes* 10 (1992) : 325 ; Dermot Killingley, *Asian Philosophy* 4.1 (1994) : 89-90 ; Klaus Mylius, *Indo-Iranian Journal* 37.2 (1994) : 158-161 ; J.C. Wright, *Bulletin of the School of Oriental Studies* 58.1 (1995) : 171 ; Joel P. Brereton, *Journal of the American Oriental Society* 119.1 (1999) : 179-181.

#### Collective volumes (co-) edited/ co-authored

8. Henk Bodewitz, *Vedic Cosmology and Ethics: Selected Studies*, edited by Dory Heilijgers, Jan Houben and Karel van Kooij. Leiden: E.J. Brill, 2019.
  7. *Vedic Śākhās : past, present, future. Proceedings of the Fifth International Vedic Workshop*, edited by J.E.M. Houben, J. Rotaru and M. Witzel. Harvard Oriental Series, Opera Minora 9. (Pp. 1-1050.) Cambridge, Mass. : Harvard Univ., 2016
  6. *Ideology and Status of Sanskrit: Contributions to the History of the Sanskrit Language*, ed. by J.E.M. Houben. New Delhi: Motilal Banarsidass, 2012. (Second edition of collective volume (Leiden, 1996), with a new preface [20 p.] by J.E.M. Houben.)
  5. *Travaux de Symposium International "Le Livre. La Roumanie. L'Europe." Troisième édition – 20 à 24 septembre 2010, Section IIIA : Veda-Vedāṅga et Avesta entre Oralité et Écriture*, sous la dir. de J.E.M. Houben et J. Rotaru. Bucarest: Bibliothèque de Bucarest, 2011.
  4. *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop*, Leiden 2002, ed. by A. Griffiths and J.E.M. Houben. Groningen: Egbert Forsten, 2004.
  3. *Violence Denied: Violence, Non-Violence and the Rationalization of Violence in South Asian Cultural History*, sous la dir. de J.E.M. Houben and K.R. van Kooij. Leiden: E.J. Brill, 1999. Comptes rendus: Frederick M. Smith, *Religious Studies Review* 28.4 (2002) : 393 ; Federico Squarcini, "Razionalizzazione e legittimazione della violenza. A partire da un recente volume sulla violenza nella storia sudasiatica," *Religioni e Società* 42 (2002) : 111-126. Federico Squarcini, *Annali di Storia dell' Egesi*, 2 (2003) : 1-4.
  2. *The Emergence of Semantics in Four Linguistic Traditions: Hebrew, Sanskrit, Greek, Arabic*, by W. van Bekkum, J.E.M. Houben, I. Sluiter, and K. Versteegh. Amsterdam: John Benjamins, 1997. Comptes rendus: Gert Thomas Reifarth, *Sprache & Kognition : Zeitschrift für Sprach- und Kognitionspsychologie und ihre Grenzgebiete* 17.3 (1998) : 176-179 ; Joseph Dichy, *Bulletin Critique des Annales Islamologiques* No. 15 (1998) : 5-8 ; Alan Cruse, *Journal of Semitic Studies* 45 (2000) : 142-145.
- 1A. Second edition: see 6.
1. *Ideology and Status of Sanskrit: Contributions to the History of the Sanskrit Language*, ed. by J.E.M. Houben. Leiden: E.J. Brill, 1996. Comptes rendus: Robert P. Goldman, *Journal of Asian Studies* 56.4 (1997) : 1126-1127 ; Hukum Chand Patyal, *Indian Linguistics: Journal of the Linguistic Society of India*, Vol. 58, no. 1-4 (1997) : 131-147 ; Jean-Marie Verpoorten, *Bulletin d'Études Indiennes* 16 (1998) : 321-324 ; Peter M. Scharf, *Anthropological Linguistics* 40.1 (1998) : 167-174 ; Frederick M. Smith, *Religious Studies Review* 28.4 (2002) : 392-393 ; Federico Squarcini, *Religioni e Società* 42 (2002) : 142-145.

#### Film and filmclips

3. Materials for the Study of Vedic Ritual: [vimeo.com/111214428](https://vimeo.com/111214428).
2. Studying the Veda: [vimeo.com/82963699](https://vimeo.com/82963699), [vimeo.com/90023730](https://vimeo.com/90023730), [vimeo.com/90040436](https://vimeo.com/90040436) (more under preparation).
1. The Vedic Pravargya Ritual: Performances in Delhi, December 11-12, 1996. System VHS/PAL 59 min. (Camera, location sound, concept: J. Houben; editing, voice: Nandini Bedi.) Leiden, 1999. Re-launch on Vimeo: in preparation.

Articles, etc.; articles etc. for a general public are indicated through "G", articles published in peer-reviewed journal through "C" (comité de lecture); articles are in English or in French, unless indicated otherwise. A pdf of articles "to appear" can be provided if desired. In addition, conference reports of courses taught at the EPHE are found at

91. "The Art of Grammar in Context: 'Science', Human Interest, and the Construction of Cultural and Political Worlds." (Contribution to Science and Scientification in the Humanities, International Conference, J.N.U. New Delhi, 25-26 November 2015.) In: *Science and Scientification in South Asia and Europe* (ed. by Axel Michaels and Christoph Wulf): 13-41. London: Routledge, 2020.
90. "Ecology of Ritual Innovation in Ancient India: Textual and Contextual Evidence." In: *Self, Sacrifice, and Cosmos: Vedic Thought, Ritual, and Philosophy. Essays in Honor of Professor Ganesh Umakant Thite's Contribution to Vedic Studies*, ed. by Lauren M. Bausch, pp. 182-210 (References to this article integrated in id., "Bibliography," pp. 223-238.) Delhi: Primus Books, 2019.
89. "Linguistic Paradox and Diglossia: on the emergence of Sanskrit and Sanskritic language in Ancient India." *De Gruyter Open Linguistics (Topical Issue on Historical Sociolinguistic Philology)*, ed. by Chiara Barbati and Christian Gastgeber.) OPLI – Vol. 4, issue 1: 1-18. DOI: <https://doi.org/10.1515/opli-2018-0001>
88. "From Fuzzy-Edged 'Family-Veda' to the Canonical Śākhās of the Catur-Veda: Structures and Tangible Traces." In: *Vedic Śākhās: Past, Present, Future. Proceedings of the Fifth International Vedic Workshop, Bucharest 2011*, sous la dir. de J.E.M. Houben, J. Rotaru and M. Witzel, p. 159-192. Cambridge, Mass. : Harvard University, 2016.
87. "Organizational Levels in Vedic Ritual: The Problem of the Meaning of the Nihnavana Rite." In: *Vedic Investigations (Papers of the 12th World Sanskrit Conference, Vol. 1)*. Edited by Asko Parpola and Petteri Koskikallio, pp. 173-198. Delhi: Motilal Banarsidass, 2016.

86. « La ideodiversidad como valor planetario ». In : *Eadem utraque Europa : revista de historia cultural e intelectual*, Año 12, No. 17, Agosto 2016, ISSN 1885-7221, pp. 11-42. 2016.
85. « Des conflits armés à la compétition dans la création de paix et de progrès : un projet de gestion mémétique ». Dans : *After Paris 13.11.15 – conflits, exodes, attentats : notes et analyses de chercheurs du monde entier*, sous la dir. de Pierre Musso, p. 110-113. Paris : Editions Manucius, 2016.
84. « L'obligatio pacis des grands pouvoirs politiques et les traditions non-violentes inspirées par le Coran ». Dans : *After Paris 13.11.15 – conflits, exodes, attentats : notes et analyses de chercheurs du monde entier*, sous la dir. de Pierre Musso, p. 114-117. Paris : Editions Manucius, 2016.
83. "Pāṇinian grammar of living Sanskrit: features and principles of the Prakriyā-Sarvasva of Nārāyaṇa-Bhaṭṭa of Melputtūr," *Bulletin d'Études Indiennes* (BEI) vol. 32, pp. 149-170. 2015.  
[*Bulletin d'Études Indiennes* (BEI) vol. 32 (2014) [2015] = *Les études sur les langues indiennes: leur contribution à l'histoire des idées linguistiques et à la linguistique contemporaine* (Textes réunis par Émilie Aussant et Jean-Luc Chevillard), Proceedings of the Panel : The Indian Traditions of Language Studies, à l'International Conference on the History of the Language Sciences: ICHoLS XI Potsdam vom 28. August bis 2. September 2008.] (C)
82. "A Tradição Sânscrita entre Memética Védica e Cultura Literária." (in Portuguese) *Linguagem & Ensino*, v.17, n.2, p. 441-469, maio./ago. 2014. (C.)
81. "The ritual and textual tradition of the Pravargya." In: *Śabdabrahma – Wisdom Indologica: Prof. A.C. Sarangi Felicitation Volume*, ed. by Radhamadhab Dash & Subash Chandra Dash. Delhi: Pratibha Prakashan, 2013.
80. "Baby Krishna has come of age." *IIAS-Newsletter : Newsletter of the International Institute for Asian Studies* (Leiden), vol. 66 : 4. Winter 2013. (G.)
79. "Voorwoord bij de Derde Druk." Preface [in Dutch] in third edition of *Bhagavad Gita: Het klassieke boek van inzicht en bezinning door Guus Nooteboom, bewerkt door Kuuk Nooteboom* (first ed. 1989.) Utrecht: Skandalon. 2013. (G.)
78. with Saraju Rath. "Manuscript Culture and its impact in 'India': Contours and Parameters." In: *Aspects of Manuscript Culture in South India*, ed. by S. Rath: 1-53. Leiden: E.J. Brill. 2012.
77. Preface in *Ideology and Status of Sanskrit: Contributions to the History of the Sanskrit Language*, J.E.M. Houben (Ed.) new (Indian) edition. pp. xi-xxxi (20 pages). Delhi : Motilal Banarsidass. 2012.
76. "sauśravasa-pāṇini-śāstrarīti-dvaya-parīkṣā" (in Sanskrit, on the scientific method of sauśravasa, i.e., Euclid, and the one of Pāṇini). *Āraṇyakam* (Ārā (Bihar) - Vārāṇasī), vol. 19 : 7-14. 2012. (C.)
75. "Les perfectibles (sādhyā) entre circularité et causalité du rituel védique." In: *Aux Abords de la Clairière : études indiennes et comparées en l'honneur de Charles Malamoud*, sous la dir. de D'Intino, Silvia et Caterina Guenzi, Turnhout, Brepols : 11-43. 2012.
74. "On the bahiraṅga-Rule in Pāṇinian Grammar : Nāgeśa and Nārāyaṇa." In: *Devadattīyam : Johannes Bronkhorst Felicitation Volume*, ed. by François Voegeli, Vincent Eltschinger, Danielle Feller, Bogdan Diaconescu & Malhar Kulkarni : 79-105. Bern : Peter Lang. 2012.
73. "Johannes Bronkhorst and Indian Studies." In: *Devadattīyam : Johannes Bronkhorst Felicitation Volume*, ed. by François Voegeli, Vincent Eltschinger, Danielle Feller, Bogdan Diaconescu & Malhar Kulkarni : 1-8. Bern : Peter Lang. 2012.
72. "Grammar & Other Modes of the Mind." In: *Saṁskṛta-sādhitā – Goodness of Sanskrit : Studies in Honour of Professor Ashok N. Aklujkar*, ed. by Ch. Watanabe, M. Desmarais, Y. Honda : 311-329. New Delhi : D.K. Printworld. 2012.  
<http://halshs.archives-ouvertes.fr/halshs-00672773>
71. "Studies in India's Vedic Grammarians, 1: Nārāyaṇa Bhaṭṭa's Prakriyā-sarvasva and Pāṇini's Śe." In: *Studies in Sanskrit Grammars : Proceedings of the 14th World Sanskrit Conference*, ed. by G. Cardona, A. Aklujkar, H. Ogawa : 163-194. New Delhi : D.K. Printworld. 2012.
70. "Vedic ritual as medium in ancient and pre-colonial South Asia: its expansion and survival between orality and writing." In: *Travaux de Symposium International "Le Livre. La Roumanie. L'Europe." Troisième édition – 20 à 24 septembre 2010, Section IIIA: Veda-Vedāṅga et Avesta entre Oralité et Écriture*, ed. by J.E.M. Houben et J. Rotaru: 147-183. Bucarest: Bibliothèque de Bucarest. 2011.  
<http://halshs.archives-ouvertes.fr/halshs-00673190>
69. "Introduction : Veda-Vedāṅga and Avesta between orality and writing." In: *Travaux de Symposium International "Le Livre. La Roumanie. L'Europe." Troisième édition – 20 à 24 septembre 2010, Section IIIA : Veda-Vedāṅga et Avesta entre Oralité et Écriture*, sous la dir. de J.E.M. Houben et J. Rotaru: 13-19. Bucarest: Bibliothèque de Bucarest. 2011.
68. "Structures, Events and Ritual Practice in the Ṛg-Veda : The Gharma and Atri's Rescue by the Aśvins." In: *Language, Ritual and Poetics in Ancient India and Iran: Studies in honor of Shaul Migron* (ed. David Shulman) : 87-135. Jerusalem: The Israel Academy of Sciences and Humanities. 2010.
67. "Formal Structure and Self-referential Loops in Vedic Ritual." [General considerations and the Nihnavā.] In: *Ritual Dynamics and the Science of Ritual, I: Grammar and Morphology of Ritual* (eds. A. Michaels and A. Mishra) : 29-63. Wiesbaden : Harrassowitz. 2010.
66. "The Sviṣṭakṛt : formal structure and self-reference in Vedic ritual." *Lucrările simpozionului internațional : Cartea. România. Europa. Ediția a II-a – 20-24 septembrie 2009* (sous la dir. de A. Berciu, R. Pop et J. Rotaru) : 596-621. București : Editura Biblioteca Bucureștilor, 2010.
65. "Pāṇini's Grammar and Its Computerization : A Construction Grammar Approach." In: *Sanskrit Computational Linguistics : Third International Symposium, Hyderabad, India, January 2009, Proceedings.* (Lecture Notes in Artificial Intelligence 5406) (ed. by Amba Kulkarni et Gérard Huet) : 6-25. Heidelberg: Springer Verlag, 2009.
64. "A Song Against Bad Dreams : Magic, Superstition or Psychology ?" In: *The Indian Night : Sleep and Dreams in Indian Culture* (ed. by Claudine Bautze-Picron) : 37-63. New Delhi : Rupa & Co., 2009.

63. "Transmission sans écriture dans l'Inde ancienne : énigme et structure rituelle." In: *Écriture et transmettre en Inde classique* (sous la dir. de Gérard Colas et Gerdi Gerschheimer): 81-105. Paris : École française d'Extrême-Orient, 2009.
62. "Penser les êtres – plantes et animaux – 'à l'indienne'." In: *Penser, Dire et Représenter l'Animal dans le Monde Indien*. (Bibliothèque de l'École des Hautes Études, Sciences Historiques et Philologiques, tome 345.) (sous la dir. de Balbir et Pinault) : 21-46. Paris : Librairie Honoré Champion, 2009.  
<http://halshs.archives-ouvertes.fr/halshs-00673171>
61. "Bhartrhari as a 'Cognitive Linguist'." In: *Bhartrhari : Language, Thought and Reality* (Proceedings of the International Seminar, Delhi, December 12-14, 2003) (ed. by M. Chaturvedi) : 523-543. Delhi: Motilal Banarsidass, 2009.
60. "Bhartrhari and the Jainas." In: *Bhartrhari : Language, Thought and Reality* (Proceedings of the International Seminar, Delhi, December 12-14, 2003) (ed. by M. Chaturvedi) : 383-413. Delhi: Motilal Banarsidass, 2009.
59. Lemma "Linguist: Caland, Willem. b. Aug. 27, 1859 ..." :vol. 1 (A-K), p. 244-245 of *Lexicon Grammaticorum. A Bio-Bibliographical Companion to the History of Linguistics*. Second edition, revised and enlarged. Ed. by Harro Stammerjohann e.a. Tübingen: Niemeyer 2009. 2 vols. 1692 pp. ISBN 978-3-484-73068-7.
58. "Cakrapāṇi-Dāsa's Abhinavacintāmaṇi: early modern or post-classical Āyurveda ?" *e-Journal of Indian Medicine* 1 (2007-2008): 63-88. 2008. (C.)
57. "Doxographic Introductions to the Philosophical Systems: Mallavādin and the Grammarians." In: *Śāstrārambha: Inquiries into the Preamble in Sanskrit* (ed. Walter Slaje): 83-95. Wiesbaden: Harrassowitz, 2008.
56. with Sheldon Pollock. "Theory and Method in Indian Intellectual History." *Journal of Indian Philosophy* 36 (2008) : 531-532. 2008. (C.)
55. "Bhaṭṭoji Dīkṣita's 'small step' for a Grammarian and 'Giant Leap' for Sanskrit Grammar." *Journal of Indian Philosophy* 36 (2008) : 563-574. (C.)
54. "Rgveda 1.164.23-24 and Bhartrhari's Philosophy of Language." In: *Expanding and Merging Horizons : Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass* (sous la dir. de K. Preisendanz), Wien : Verlag der Österreichischen Akademie der Wissenschaften, 2007, p. 711-719. 2007.
53. (Corrected version of 52 which contains too many printing errors.)  
"pra-vargyā-, pari-vargyā-, vāsudeva-vārgya-" *Electronic Journal of Vedic Studies* 14.2 (2007) (ISSN 1084 7561).  
<http://www.ejvs.laurasianacademy.com/>) : p. 169-181. (C.)
52. "pra-vargyā-, pari-vargyā-, vāsudeva-vārgya-" In: M. Banerji (ed.), *Nyāya-Vasiṣṭha: Felicitation volume for Prof. V. N. Jha*, Kolkata, 2006, p. 34-44. 2006.
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